

2011—The Year Of Revelation

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Some excerpts by Rick Jack

The word I am giving forth this year, because of its unusual content, contains prophetic word with teaching. I realize this is a lengthy word, but I exhort you to please take the time to read it and meditate upon its words because I believe it is the LORD speaking to us for the NOW.

Our Gregorian calendar year of 2011 is the Hebrew year of 5771: *Ayin Aleph*. I did a little research on Ayin Aleph and have posted what I found at the end of this Word. I was pretty much amazed and excited because I wasn't able to get to the research for *Ayin Aleph* until *after* I had recorded this word for 2011. It was totally confirmation.

We know that we are not to live our life by the meaning of numbers, which is idolatry. But, we also know God gives significance to numbers. In the Bible/ Word when numbers are mentioned, there is always a reason and meaning behind it. And, while we do not “hang our hats” so to speak on numbers, but rather on the Word of the LORD, when the Spirit directs, numbers are given significance today. After much research from what I consider Biblical sources (of which are listed at the end of this message), I found the following definitions and information on the number 11 (in 2011): If *ten* is the number which marks the perfection of Divine *order*, then *eleven* is an *addition* to it, subversive of and undoing that order. If *twelve* is the number which marks the perfection of *Divine government*, then eleven falls short of it. So that whether we regard it as being 10 + 1, or 12 - 1, it is the number which marks, *disorder, disorganization, imperfection, and disintegration*. It also carries the meanings of: *end; finish; final; incomplete; lawlessness (aka disorder). Mercy. Revelation*. There are 66 (6 x 11) books in the Bible. The last book in the Bible is, Revelation. Also, 11 can reference “*the 11th Hour Ministry*,” of which we are in now. God's people in this hour have been appointed to the 11th Hour Ministry.

We have already heard from other prophets that 2011 is being marked, *The Year of Revelation*. I'm in agreement with that because the LORD has directed me many of times through the past years to study, teach and preach on “revelation.” The Church has indeed already heard a lot about the subject of revelation, but here is so much more to come.

The LORD says that even though many of His people have sat under teachings about revelation, many of His people do not understand revelation nor are they particularly interested in it. But progressive revelation is essential to the Christian life and life in these times—in these Last Days. Revelation is the *key* to the Believers continual spiritual growth, success, ministry, victory, walking in the fullness of Christ, but also gives insight and strength to carry on in persistence and to perseverance.

Revelation involves *revealing*. It is *God's disclosure of Himself and His will to His creatures—God showing—revealing to us things that have been hidden*. It is *truth uncovered and demonstrated or made obvious and clear; the disclosed Word of God*. Revelation is therefore, *knowledge*. Revelation is *Light*—that expels darkness. One of the Greek words for *revelation* is the word, *apokalupsis*, and it means *revelation; be revealed; to lighten; manifestation; coming; appearing; laying bare, making naked; a disclosure of truth, instruction, concerning things before unknown, used of events by which things or states or persons hitherto withdrawn from view are made visible to all*. It is interesting to note that our English word, *apocalypse*, comes from the word *apokalupsis*. The English dictionary gives these definitions for the word, *apocalypse: revelation, a prophetic revelation; to uncover; the expectation of an imminent cosmic cataclysm in which God destroys the ruling powers of evil and raises the righteous to life in a messianic kingdom*.

The *Hebrew* word for *revelation* is the word, *galah*, which has almost the same definition as *apokalupsis*: *laying bare, exposing, revealing, uncovering, and disclosing His secret plans to the prophets, who are His servants*. Amos 3:7—*“Surely the Sovereign LORD does nothing without revealing His plan to His servants the prophets.”*

This passage from the book of Mark talks about *revelation from apokalupsis*:

Mark 4:21-25 NIV—*“He said to them, “Do you bring in a lamp to put it under a bowl or a bed? Instead, don't you put it on its stand? ²²For whatever is hidden is meant to be disclosed, and whatever is concealed is meant to be brought out into the open. ²³If anyone has ears to hear, let him hear. ²⁴“Consider carefully what you hear,” he continued. “With the measure you use, it will be measured to you—and even more. ²⁵Whoever has will be given more; whoever does not have, even what he has will be taken from him.”*

Mark 4:22-25 AMP—*“[Things are hidden temporarily only as a means to revelation.] For there is nothing hidden except to be revealed, nor is anything [temporarily] kept secret except in order that it may be made known. ²³If any man has ears to hear, let him be listening and let him perceive and comprehend. ²⁴And He said to them, Be careful what you are hearing. The measure [of thought and study] you give [to the truth you hear] will be the measure [of virtue and knowledge] that comes back to you--and more [besides] will be given to you who hear. ²⁵For to him who has will more be given; and from him who has nothing, even what he has will be taken away [by force],. . .”*

It's true that God in His love and mercy has always given revelation to His people and even to mankind who are without Him. But it is also true that there are times and seasons when God

seems to release more or the greater revelation that is fit for the time or the peoples. For instance, at the First Advent of Christ—God’s revelation, His revealing of the Messiah was the “greater revelation” for that hour. We are in and near the Second Advent—the promised return of Christ, therefore, the “greater revelation” is being released in this hour. Some prophets are saying that this new year will release another great wave of the Holy Spirit, especially in the prophetic. I believe this time will release a great wave of wisdom and revelation by the Spirit of Wisdom and Revelation (Eph. 1:17)—in the prophetic, but also in the “average thinking” saint—if he or she wants it by going after it and then receives it.

Revelation’s first agenda is released so that we may know God better (Eph. 1:17). The Amplified Bible from Eph. 1:17 says, “. . . that He may grant you a spirit of wisdom and revelation [of insight into mysteries and secrets] in the [deep and intimate] knowledge of Him, . . .” We should all ponder that!

Revelation should lead us to divine encounters, if not, revelation just creates religious bondage and arrogance.

Revelation must be accompanied by wisdom. While revelation shows, reveals and gives knowledge, wisdom gives directions on how to put to use the knowledge of what has been revealed. Revelation without the wisdom to know what to do with it is useless. It’s like someone giving you a brand new car, without the keys. So, you might say that it’s going to be a *year of increased revelation, but also wisdom with it.*

*Revelation should release “signs”—*showing and signifying (giving evidence) that God has revealed Himself to us.

With revelation comes responsibility. Many are going to be in awe of the revelation that God pours out this year—at the same time—while revelation is released, we will have to do something with it and put it to work. Responsibility is going to be requested and increase. Revelation doesn’t necessarily make anything easier—it just puts us on the spot to obey.

Revelation belongs to us. Deuteronomy 29:29 says that revelation belongs to God’s people: “*The secret things belong to the LORD our God, but the things revealed belong to us and to our children forever, that we may follow all the words of this law.*”

Revelation is a serious matter. The Word of God says that *we are destroyed without revelation.* Hosea 4:6 tells us that without revelation knowledge we are destroyed: “*My people are destroyed from lack of knowledge.*”

Revelation does not judge by what it sees with the natural eyes or hears with the natural ears, but by what God reveals through His righteousness. Isaiah 11:1-5—“*A shoot will come up from the stump of Jesse; from His roots a Branch will bear fruit.* ² *The Spirit of the LORD will rest on him— the Spirit of wisdom and of understanding, the Spirit of counsel and of might, the Spirit of the knowledge and fear of the LORD—* ³ *and He will delight in the fear of the LORD. He will*

not judge by what He sees with His eyes, or decide by what He hears with His ears; ⁴ but with righteousness He will judge the needy, with justice He will give decisions for the poor of the earth. He will strike the earth with the rod of his mouth; with the breath of His lips He will slay the wicked. ⁵ Righteousness will be His belt and faithfulness the sash around His waist.”

This passage about our LORD is very important to this year and should be closely read and studied. You will also notice that the whole passage in Isaiah 11 also contains information about the 1000 Year Millennial Reign of Jesus Christ on Earth!

I believe, according to the definition of revelation and the number 11, this *Year of Revelation* can carry 5 important meanings and factors of revelation, the 4th being a revelation that the LORD gave to Rick:

First, Revelation of the Previously Secret or Hidden Things of God. That which has been kept hidden in the vaults of Heaven for such a time as this. A vault is used to keep valuable items safe. For example, we think of a bank vault where they keep their money and other valuables. Today bank vaults are computer operated, but “back in the day” vaults were opened with a key or the combination to the lock. And, the vaults were only opened at certain times—when it was closed—it was closed and could not be opened until the next day during the appointed time of opening.

Jesus Christ has given us the “*keys to the Kingdom*” (Matthew 16:19). Keys represent revelation with authority. (He didn’t give us the “key” but the “keys.”) Jesus Christ has already given us the keys—the authority, but we have to have *revelation* also to know the times and the reasons. And, then we must put to use those keys. The vault is to be opened by us—Jesus has already given us the keys. But when we open the vault—we will find the things that God has kept hidden for this hour.

As mentioned, God desires that we first and foremost know Him better. That we have a greater understanding of Him and His ways—a deep and intimate knowledge of Him. God’s not going to give us a new Bible with new words. But, I believe that the Word [through the power of the Holy Spirit] is going to take on greater depth of meaning--first about God Himself and then about His Kingdom.

Our finite minds have limited capacity to understand and even more so if our environment—past and present—is or has not been conducive to the knowledge of God. But through Holy Spirit, our spiritual senses can tap into the greater depths of understanding—releasing revelation from our spirits to our minds.

“No, we declare God’s wisdom, a mystery that has been hidden and that God destined for our glory before time began. ⁸ None of the rulers of this age understood it, for if they had, they would not have crucified the LORD of glory. ⁹

However, as it is written: “What no eye has seen, what no ear has heard, and what no human mind has conceived”— the things God has prepared for those who love him— ¹⁰ these are the things God has revealed to us by his Spirit. The Spirit searches all things, even the deep things of God. . . ¹² What we have received is not the spirit of the world, but the Spirit who is from God, so that we may understand what God has freely given us.” (1 Corinthians 2:7-10; 12 NIV 2010).

Jesus said this about Holy Spirit, who is the Spirit of Wisdom and Revelation and Truth: *“But when He, the Spirit of Truth, comes, He will guide you into all truth. He will not speak on His own; He will speak only what He hears, and He will tell you what is yet to come. He will bring glory to Me by TAKING FROM WHAT IS MINE AND MAKING IT KNOW TO YOU,”* (John 16:12-13).

Since we are in the “end of time” our spirits should become more sensitive and open to understanding and receiving the greater things or that which the LORD wants to make know to us for now.

Also, God has been faithful to every generation, giving them revelation for the time in which they were in. This time that we are in is no different, with the exception that the revelation God is imparting to us, will be the “greater revelation.” The revelation that the LORD is releasing will give His people a greater understanding in conjunction with a wisdom imparted for working the revelation. God would not appoint an End-Times generation without also giving them the adequate, appointed, and apropos revelation with wisdom through the Spirit of Wisdom and Revelation (Ephesians 1:17). He is releasing this supernatural revelation with wisdom to enable us to discern the times, yes, but also to enable us to stay the course and complete the end of this age in victory.

What we are about to see will distress many. There will be an increase (if that is possible) of lawlessness, disorder, and wickedness (as one of the definitions of the number 11 indicates). There will be an increase of the false—the counterfeit. There will be an increase of hatred. This is a time for the saints to study the Scriptures, especially those of Matthew 24 and 2 Timothy 3:1-5 in order to “know” what we will be up against/facing.

The familiar passage of Scripture from Proverbs 29:18 supports this by saying—*“Where there is no revelation, people cast off restraint; but blessed is the one who heeds wisdom’s instruction.”*

Looking at this passage from a couple of other translations, gives clearer insight into what “missing revelation” creates. Proverbs 29:18 NLT—*“When people do not accept divine guidance, they run wild. . .”*

The Amplified Bible and the New American Standard Bible uses the word, *vision*, for revelation, but it carries the same meaning. *Vision* is the ability to see from God's prospective what is not visible to the eyes; it is something revealed.

Proverbs 29:18 AMP—*"Where there is no vision [no redemptive revelation of God], the people perish; . . ."* Proverbs 29:18 NASB—*"Where there is no vision, the people are unrestrained, . . ."*

We must receive the *greater revelation* from Heaven in order to stay close to the LORD and His commands during this time. People who do not receive revelation *of the* LORD Jesus Christ (coming to Him as Savior and LORD and living their lives by His commands) will be affected and influenced by all kinds of lawlessness becoming more and more unrestrained, dominantly out of control, running wild, unchecked, and excessive. But for Believers (already in Christ) who *do not* receive revelation *from the* LORD, they will be in danger of losing their crowns (as one prophet has already spoken of in regards to 2011). They will *be tossed back and forth by the waves, and blown here and there by every wind of teaching and by the cunning and craftiness of people in their deceitful scheming* (Ephesians 4:14). Crowns represent *power and authority* in kingship as well *as rewards and achievements, honor and victory*. It is true that we are saved by grace (Ephesians 2:5; 8). It is also true—at the same time—that we were saved *to do good works* (Ephesians 2:10) and that we are *to work out our salvation with fear and trembling* (Philippians 2:12). Revelation 3:11-12 says, *"I am coming soon. Hold on to what you have, so that no one will take your crown. ¹² The one who is victorious I will make a pillar in the temple of my God."* Obviously, then, our crowns can be taken.

On a more positive side, this supernatural (from the LORD—divine) revelation accompanied by supernatural wisdom will give many, many saints power through specific direction, vision, insight, answers, solutions, clarifications, and keys that have been hidden until now—releasing many signs, wonders and miracles—personally and corporately in this hour.

There will be a momentous disclosure of truth. This will cause Believers to live and exhibit the Kingdom of God in enormous ways—both in our personal lives and also in the operation of the Church. Jesus' statement and promise in John 10:10 will be fulfilled—*"The thief comes only in order to steal and kill and destroy. I CAME THAT THEY MAY HAVE AND ENJOY LIFE, AND HAVE IT IN ABUNDANCE (TO THE FULL, TILL IT OVERFLOWS),"* (AMP).

There will be abundance—overflow in many areas released in the lives of Believers who are doing the Will of God. This will naturally come with persecutions; however, true saints will be so driven by the power and revelation of the Spirit that the persecutions will seem insignificant in comparison (even as it was by the first Apostles and Believers).

As a result of all of this, great strides will be made for the Kingdom of God in 2011. The Revival that has begun over the last few years in various parts of our nation and the world will continue to gain momentum and increase in great intensity. It will not be stopped.

This revelation with wisdom *is* Kingdom alignment. It is the “change” that has been part of the prophetic word for years. When we move from what “we” know to what “God” knows—that is revelation and that is realignment and change! Knowing what God wants us to know is not only powerful, but power!

The LORD says, however, that if we want this supernatural revelation with wisdom—we’re going to have to pray and ask Him for it! Desire it. Seek it. He is offering it, but He will not force it upon us nor will it just fall on us without our knowing or consent or true preparation for it. Each Believer is going to have to take up responsibility in this area and position themselves for it. Ephesians 1:17-21 gives us the reason for revelation and wisdom. Please take time to study and meditate on this passage.

Second, a Revelation of Identity. Many have either lost or have never known their true identity. It’s interesting to note that the first time 11 is mentioned in the Bible has to do with Jacob (see Genesis 32:32) and his identity. We see in the story of Jacob that he wrestled with the LORD and ultimately the LORD changes Jacob’s name to Israel. In other words, the LORD gives Jacob a new identity.

The LORD is ready to offer every saint revelation that will give you true and even change your identity and the wisdom with it to cause you to understand and accept changes. His Word will no longer be just words on pages, but they will become real and active in and through you. Therefore, the Word of God will become “personal” to you in order to assist in your identity change.

The LORD says to *“Prepare yourself for revelation of your true identity—who you really are—who I created you to be.”*

Receiving revelation for identity will allow you to have a greater relationship with the LORD as you are coming into agreement and unity with Him.

In addition, when you understand who you really are—you’ll have a greater revelation of who others are around you—they will be “revealed” to you through God’s eyes.

Receiving revelation for identity will also allow you to grab hold and hold onto the greater revelations of God! You will be able to “contain God’s revelations.”

Third, A Revelation of Time. We, in the Church, often talk about the various names of time, such as, *kairos* (*carios*) time and *chronos* time. I believe that the LORD showed me that we often get these two *times* confused.

Chronos is the time we live in. It is the kind of time we are familiar with—the ticking of the clock, the realm of time and space we all inhabit. *Chronos* is the time from where we get our word *chronology*.

The Bible pays attention to this linear way of measuring. "*Teach us to number our days,*" sang Moses, "*that we may gain a heart of wisdom,*" (Psalm 90:12). And Jesus asked: "*Are there not twelve hours of daylight?*" (John 11:9).

But another altogether different word for time is also used in the New Testament. That word is *kairos*. *Kairos* is the "*fullness of time,*" *God's time zone*. *Kairos* times are those unique spiritual heightened bursts of spiritual fulfillment that exists between dispensations and epochs (eras, periods, ages). *Kairos* time conveys notions of unboundness, of fluidity, of God's purposes intersecting and overruling this finite world of *chronos* or chronological time.

Kairos conveys a more exciting concept than simple *chronos*. *Kairos* refers to specially selected periods of divine determination. It operates within profane human time but mainly as the focus of the fulfillment of God's ultimate purposes.

For example, when Jesus came the first time it was a definite *kairos* moment—a time of fulfillment, a time of judgment and a time for God's promises to become operative (Mark 1:15; 2 Corinthians 1:20). When Jesus comes the second time, it will also be a *kairos* moment—a time of fulfillment, a time of judgment and a time for God's promises to become operative.

All authentic Christians live in two time zones—the temporal and the eternal. Eternity is one of those grand intangibles such as love and devotion, a can't-see-it, can't-touch-it concept that nevertheless looms large in the Christian life, especially as we near the end of our individual journeys and the end of time.

I was in meditation one day over the various thoughts of God's Kingdom being fulfilled in and through us in this hour; being linked with our destiny—and the finishing of it. I realized that in Christ that our destiny never truly finishes, it continues on and on into eternity. But, I had some further thoughts which I believe are from the LORD and which have helped me solve some "Kingdom" issues (for lack of better terminology).

Some teachers are teaching the imminent return of Christ while others are teaching that Christ will not return until the Church takes over or takes its lead in its appointed territories (government, education, business, etc.) of the earth, exhibiting the Kingdom of God on earth. Of course, the latter is not a prerequisite of Christ's return, but only what we are supposed to be doing. The Bible indicates that some will be ready and some will not (see The Parable of the 10 Virgins, Matthew 25) when He comes. That "readiness" is a whole other teaching!

Struggling to come to grips with both ideologies, I felt the LORD give me some revelation involving “the two times” of chronos and kairos. I believe we, the Church, have difficulty discerning chronos time from kairos time all together and especially as related to the Millennial Reign of Jesus Christ, which is in the Biblical agenda to occur directly after the tumultuous and short/brief 7-Year Tribulation Period.

I believe the LORD revealed something very important to me about the Millennial Reign when and where Jesus Christ will be the visible Ruler on the Earth. I believe He said to me that Holy Spirit has been and is even *now* releasing to many prophecy (that which is written in the Word)—as well as, new prophecy and vision concerning—or which will take place—during the Millennial Reign. However, many are misconstruing or confusing these prophecies and visions conjoining them with the time we are currently in—chronos—when they are meant to be fulfilled during the Millennial Reign. This is a common problem with prophecy and vision—whenever we get it—we assume it is for “right now.”

It has always been interesting and intriguing to me that many prominent, righteous and God-fearing Christian leaders are in so much disagreement as to the future of the Church at hand. As mentioned earlier, some are prophesying the soon (as in very soon) Rapture and Second Return of Christ, as early as 2011/2012 to 2018—while others are predicting that we have 100 years before the Second Coming (many of these resist the idea of a literal Rapture). The former believe that the world will regain its true, right and Godly order through the physical reign of Christ—while the latter believe that the Church must impact the whole earth with the Kingdom of God *before* Christ returns to rule and reign.

Could it be that there is significance and legitimacy to both?

I believe that God wants us His people to literally display the Kingdom of God on earth as it is in Heaven in the *here and now*. I also believe that He is coming soon. I believe that we should be watchful and expectant of His return while we carry on Kingdom Business. I believe that we should live our lives as if we could be caught up at any moment—all the while, impacting the world while we wait!

On the other hand, I also believe that Holy Spirit is already releasing prophecy and giving vision to many right now that involve ministry, business, education, government, etc. that will actually take place and gain fulfillment *during the Millennial Reign*. So, while I believe that Lance Wallnau’s 7 Mountains are to begin and work in the *here and now*, at the same time, I believe that much of it will take place during the Millennial Reign.

Yes, the earth will be cleansed by judgment, but Christ will have a literal seat of reign upon the Earth. We forget that we, the Church, will be *ruling and reigning* with Christ upon the Earth—we will be the governors over physical areas of the Earth (Revelation 20:4-5). (There will be literal physical human beings left after the 7-Year Tribulation period who will procreate

repopulating the earth.) Do we think that will not take continuing vision and even prophecy (hearing from God and speaking to men)?

I can hear the disagreements and rejections of that idea already. Doesn't matter, this is what I believe the LORD is speaking and I have an obligation to record it. And, as the phrase goes, "We are in training for reigning."

I believe that we know too little and make too light of the Millennial Reign of Jesus Christ—even ignoring it (How many teachings have we heard or studies have we done in the last 5 years on the Millennial Reign?) which is tragic when the Bible speaks so much about it and it is just around our corner!

Fourth, Revelation of the People of God. As has been stated, this will be a year when we will begin to see, in greater scope, what is about to come upon the world. The People of God are those who have heard the Word of the LORD, accepted it and applied it to their lives." In John 14:23-24 it says, *"Jesus replied, 'If anyone loves me, he will obey my teaching. My Father will love him, and We will come to him and make our home with him. He who does not love Me will not obey my teaching. These words you hear are not my own; they belong to the Father who sent Me.'" "Do not merely listen to the word, and so deceive yourselves. Do what it says. ²³ Anyone who listens to the word but does not do what it says is like someone who looks at his face in a mirror ²⁴ and, after looking at himself, goes away and immediately forgets what he looks like. ²⁵ But whoever looks intently into the perfect law that gives freedom, and continues in it—not forgetting what they have heard, but doing it—they will be blessed in what they do,"* (James 1:22-25). In John 13:20, Jesus also says, *"I tell you the truth, whoever accepts anyone I send accepts Me; and who ever accepts Me accepts the one who sent Me.*

This year will test what we have heard, accepted and applied or what we have received, believed and put to work in our lives. It will show (reveal) those who have received the one sent by Christ with His words/teachings and then have immersed themselves in what has been brought forth, that they show forth (reveal) the Kingdom of God in their lives and to the world. This is love for Christ—that we both hear and obey His Word. That may come from the Word itself directly and also through the appointed prophet and teacher. His Word has been presented in this church—NBCF. The prophet hears from God/Christ and speaks to men. NBCF has presented the Word of God from the prophet and from the teachers. The words, the teachings; are for our benefit, to prepare us for what is ahead here in the world and for what is ahead in the Millennial Kingdom. This year will reveal those who have heard, accepted and applied the lessons taught both from the prophets and teachers—as well as from direct

personal influence from the Word through the Holy Spirit. This and only this will prove that the Holy Spirit has spoken into and is influencing our lives.

Fifth, “The Revelation.” In other words, the revealing or appearing of the Christ according to the Book of Revelation: *“The revelation of Jesus Christ, which God gave Him to show His servants what must soon take place. He made it known by sending His angel to His servant John, ² who testifies to everything he saw—that is, the word of God and the testimony of Jesus Christ. ³ Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear it and take to heart what is written in it, because the time is near;”* (Revelation 1:1-4).

I understand that many will resist this line of thought through their uneasiness—but almost every book in the New Testament states that *“He is coming soon.”* This generation should indeed expect to see His revelation—His physical revealing, appearance, manifestation. And if He delays, every generation hereafter should expect His return. I sense that the LORD grieves in the fact that many Christians (for various reasons) “don’t want to think or talk about His soon return.” Have you ever felt the grieving heart of Jesus? While we are created to live upon the Earth and to work it and take care of it, we were also created to be with Him. We need to desire to be with Him—physically.

We know that the word *“soon”* for God (while He is the Author of time, He does not live by time) is measured by the events that He has put in place since the foundations of the world were created. Therefore, God the Father may decide to “reveal His Christ” [with the Rapture of the Church (1 Thessalonians 4:16-18) followed by the 7-Year Tribulation period and culminating with the Second Coming of Christ] *at any moment*—literally—which could all very well begin in 2011!

Now, it is very true that we *do not* know the *day or the hour* of the return of Christ—only the Father knows: *“But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father,”* (Matthew 24:36). At the same time, the Word tells us that we should recognize the *season* for His return: *“Now learn this lesson from the fig tree: As soon as its twigs get tender and its leaves come out, you know that summer is near. ³³ Even so, when you see all these things, you know that it is near, right at the door. ³⁴ Truly I tell you, this generation will certainly not pass away until all these things have happened,”* (Matthew 24:32-34).

Some ascertain that Christ’s return is a long way off or that we should not be concentrated on it. Au contraire! The truth is—“everyday” or “every moment” could hold the beginning of “The Revelation” in its wake. And, Matthew 25:13 tells us to indeed stay concentrated on it: *“Therefore KEEP WATCH, because you do not know the day or the hour.”* Many leave off the, “keep watch,” part of this Scripture, which changes the whole context and meaning.

And, contrary to popular belief—Bible Prophecy is still true and accurate, therefore, every prophet has the legal right from God to proclaim: Christ IS RETURNING SOON. It's the interpreters or interpretation about the subject that gets messy (and of where I am not going). So we do not set dates (the day or hour) for the Rapture of the Church or the Second Return of Christ, but we stay *alert, awake and expectant*—as the Bible commands us to do.

Furthermore, *God's revelation is multi-faceted*—many-sided—complex—complicated--intricate. And, we need to understand that whenever there is a prophetic word released from Him—about or in regards to *revelation*—the complexity of it is never limited to just revelation being released for daily living or ministry—but rather, it always has potential to flow into the Revelation or Revealing of the Christ in His Second Advent.

Along this line of *The Revelation of Jesus Christ*, we see in the definition of the number 11 the word, lawlessness, as discussed earlier. In conjunction with The Revelation of Christ—The Second Coming, the “man of lawlessness” aka “Antichrist” will arise to power.

2 Thessalonians 2:1-3—*“Concerning the coming of our LORD Jesus Christ and our being gathered to Him, we ask you, brothers and sisters, ² not to become easily unsettled or alarmed by the teaching allegedly from us—whether by a prophecy or by word of mouth or by letter—asserting that the day of the LORD has already come. ³ Don't let anyone deceive you in any way, for that day will not come until the rebellion occurs and the MAN OF LAWLESSNESS is revealed, the man doomed to destruction.”*

1 John 2:17-19—*“Dear children, this is the last hour; and as you have heard that THE ANTICHRIST IS COMING, even now many antichrists have come. This is how we know it is the last hour. ¹⁹ They went out from us, but they did not really belong to us. For if they had belonged to us, they would have remained with us; but their going showed that none of them belonged to us.”*

The other hypothesis that may lend itself to the Rapture and the beginning of Christ's possible Revelation in 2011, again involves the meaning of the number 11: End; finish; and final—indicating that this is the end, the finish of one era. What comes next could be the most exhilarating and joyful time in all history (of *His Story*).

Mercy. God's mercy is great over His people and He has not appointed us to suffer through the Great Tribulation. The LORD promises that: *“Since you have kept My command to endure patiently, I will also keep you from the hour of trial that is going to come on the whole world to test the inhabitants of the earth,”* (Revelation 3:10). And, *“For God did not appoint us to suffer wrath but to receive salvation through our LORD Jesus Christ,”* (1 Thessalonians 5:9).

I believe that the LORD is going to release more prophetic word this year concerning “The Revelation.” We have had already many, many apostles, prophets, evangelists, and teachers already teaching on the subject—and even some who have never taught on the subject openly have begun to teach on it. This is and will be a sign. But, there is going to be more teaching and more prophetic words come forth to enable people to come into the Kingdom and to prepare God’s people for what is to come. Some of the words will come forth from ministers of the Gospel who don’t even really like to talk about The Revelation or desire for Believers to concentrate on it. While I don’t believe that they are specifically like Balaam (Numbers 22-24) in their heart—they have been like Balaam somewhat by resisting what God wants to say. But God is going to cause them to speak His truth in this matter—whether they want to or not—because people naturally want to know what is happening and what will happen next. God wants to clear some teachers from their disgust and disdain of the subject. So, I believe we will hear an increase of teachings and prophecies in regards to The Revelation coming from unusual sources.

*For the record, I am not saying that the Rapture “will” take place in 2011. I am saying however, that the prophetic word in regards to this being a *Year of Revelation* lends itself to that very real possibility.*

Regardless, we need to be faithful! When the LORD says, “Times up!” Then time will be up and there will be no arguing like many do when they try to tell the LORD what to do. They pray, “LORD, give us more time, there are still so many people unsaved and lost!” They believe they are standing in the gap as Moses did. But we must remember that the generation of Moses did *not* go into the Promised Land. We must not misuse compassion and mercy. We must trust the LORD in His infinite wisdom. He is not unaware of the condition of the world or of men’s souls. The LORD would say, “There has been plenty of time. What have you done with the time I given you?” What have you done with the Kingdom I have given you?” “What have you done with the power and authority I have given you?” We will not tell God what He can or cannot do—we will not give Him permission as to when He can send the Christ.

I just want to stop here and say, Dear One, if you are fearful about the Second Return of Christ—it is time to get your life right with Him! Fear should not be a natural response to the return or the Revelation of our LORD and Savior, Jesus Christ. Jesus wants to give every Believer peace and a desire to see Him. He also wants to give every Believer the faith, hope, love and power to continue Kingdom work until that time.

Synopsis of Revelation

The injustice, in this release of revelation, is if we do not “*receive*” the greater revelation and wisdom that God is giving to His people in this hour. Nothing is a greater injustice than a gift or blessing from God that is unopened and unused.

The LORD gave Kris Vallotton the following word in 2007. I believe that this is the year of the beginning of its fulfillment so I am printing it in conjunction with what the LORD has given me.

“I am about to unveil Myself before My people and expose them to depths of My glory that I have kept hidden locked away in the vaults of Heaven from eternity past. Now I will emerge in splendor never before conceived, pass through the boundaries of human reason and be as crown of wisdom gracing the brows of My Beloved.

“I am creating a new operating system that can CONTAIN MY REVELATION, for the former wineskin will rip under the weight of My Kingdom. The stagnant mind-sets of religious structures must give way to a living organism that can embrace My dreams and empower My people.”

More in 2011

Prepare the way for the LORD! Isaiah 40:3—“A voice of one calling: ‘In the wilderness prepare the way for the LORD; make straight in the desert a highway for our God. ⁴ Every valley shall be raised up, every mountain and hill made low; the rough ground shall become level, the rugged places a plain.’”

Prepare the way for the LORD, make straight paths for Him (Matthew 3:3). It’s time to be bound to and walk in purity and holiness which then releases favor, power and authority.

More and greater baptisms in the Holy Spirit. This is going to be profound! You watch! That’s all I can say! Prepare for greater fullness of the Holy Spirit.

During a family-time worship service on 12/26/10 (church had been cancelled because of a snow-storm) the LORD spoke and said that He is going to breath His air/oxygen into His people—that we will have His oxygen flowing through us. And, that He was going to resuscitate His Church by breathing into us. *Resuscitate* means *breathe new life into; give the kiss of life to and revive*. I saw the LORD giving His Church mouth-to-mouth resuscitation. This new air is going to create new atmosphere.

An insatiable--unquenchable hunger for God’s Word. Many will have this insatiable hunger for God’s Word. They will sit down to read the Bible and find themselves caught up for hours! Some are going to have heavenly encounters and conversations during this time.

Justice. God is releasing justice upon and over His people. We are to get into agreement with Him and cry out for justice (Isaiah 59)—NOW! Get out of your stupor and do this very quickly!! Cry out for justice over the next weeks and start NOW!!

I was given a word by the LORD on justice back in September 2010 of which I actually taught on at NBCF. If you did not get a copy of the word, let me know and I'll get a copy for you.

Justice calls for the return of what was stolen plus retribution for what was suffered during the time of loss. I referred to this return as *replevin*. *Replevin* aka "claim and delivery" is a judgment or action in favor of a person giving them the right and authority to recover all goods and possessions which have been wrongfully/unlawfully taken or withheld. A decree by the judge giving a person the legal right to recover all.

Both justice and replevin are "legal" terms. Anything that is not of God and caused you loss or suffering is injustice and you have a legal right to justice in this hour. BE QUICK ABOUT IT! Cry out for justice in your family, relationships, finances, health, etc. God wants us to recover what has been stolen—even our ancestors.

Justice will recover what was lost through releasing ideas, innovations, ability to avoid issues, provision, whole new mind-sets that will change the way we think and do things, etc.

Just very recently I heard John Paul Jackson speak about justice—so this confirms the prophetic word for this hour. He believes that we are in a 10 year window of judgment on America. But, it is God's plan that the Church be covered with justice!

The Transfer of Wealth. Regardless of what politicians are saying, 2011 will see even greater economic problems in the United States, which is the most indebted nation in the world already, quickly surpassing 13 Trillion dollars of debt. Yet the United States still claims and boasts the most Christians in the world. Something does not compute here! But the question is, are "true and committed" Christians to bear the debt of the nation? I believe the LORD is saying, "No!" However, they will IF they do not get under God's Covenant plan for giving and receiving (the remedy for poverty)!

There will be be many, many transfers of wealth this year—but it is not just going to fall into laps (as many think)—it must have been "earned." You will have "earned" this blessing (that phrase alone will offend many who think that Grace is a license for or allows sin and disobedience) by obeying God's Word in regards to ALL AREAS OF GIVING. So, if you have not been obedient in giving according to the Word of God—you need *not* expect wealth coming to you. And, if you already have wealth and you don't feel you really need God's blessing in this area—beware! It's going to be taken from you by the devourer because you will come under

the curse of the ground (from the fall of Adam) which is resulting right now in the United States. I am not invoking a curse, it is God's Word! The curse is already in place (Mal. 3:7b-9.)

Proverbs 13:22 says, *"A good man leaves an inheritance for his children's children, but a sinner's wealth is stored up for the righteous."* Righteous means *doing and being right according to God*—in other words, *right-ness*. Let me make this as clear as possible—wealth is stored up for those who have been right according to God. Ecclesiastes 2:26 supports this: *"To the man who pleases Him, God gives wisdom, knowledge (revelation) and happiness, but to the sinner He gives the task of gathering and storing up wealth to hand it over to the one who pleases God."*

Huge businesses will fall this year and that means great businessmen will fall. They have been self-reliant and crooked. Some of their wealth will be transferred to the righteous.

In saying this, I will say that Christ is the Redeemer. So, if you have not obeyed and trusted God in the area of giving—you can begin right now and call on the Redeemer! If you have not known the truth in the area because you are a young Christian—praise God—you can have a great new start in truth and blessing! (See my book, *Keys To Financial Blessing*)

The wealth that is being transferred is to be used to build up the Kingdom of God here on earth. Every Christian needs to get a hold of this and get their house in order. Yes, you will be blessed, able to get out of debt and have material things, BUT the wealth will be primarily for the building up of the Kingdom of God.

We are to "prepare the way" for the Second Coming of the LORD. The phrase, "lead, follow or get out of the way," comes to mind.

Legitimate Love. I believe the LORD is saying that there is going to be a release—which will come through healing and deliverance (in other words, as people receive personal healing and deliverance) of greater and *legitimate* love. Many have struggled to walk in "legitimate love" because of sin and woundedness, but as healing, deliverance and revelations comes into their lives—so love—God's love will abound rightfully. God's love has been very misconstrued and misrepresented. God is going to set the record straight in regards to it so that His love will accomplish what it is meant to accomplish.

Evangelism will increase in extraordinary and remarkable ways. New or greater revelations will fuel the fire evangelism this year. The LORD told me that the very breath of God will come out from the mouths of the evangelists!

A new vibrancy is going to come back into the local church this year. Members will understand (get revelation of) *covenant versus cohabitation*. There will be an excitement to be together and to bring others into the family. For those who do not, they will be in much danger and uncovered, suffering much. God wants His people to know the value of being together.

There will also be a new (not to God, but to His people) revelation in regards to “giving” that is going to set many free and enable the local church to grow and expand in many, many ways.

In Malachi 3 the LORD connects the Tithe with Revelation. Those at NBCF have heard me teach this before, so for those who have not heard of this connection, let me repeat a very short synopsis.

Malachi 3: 10 says, *“Bring the whole tithe into the storehouse, that there may be food in my house. Test Me in this,” says the LORD Almighty (Elohim), ‘and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.’* (NIV)

The *“floodgates of heaven”* in the Hebrew reads *“the crevices of heaven.”* A crevice is a crack forming an opening, which is why in many translations it is rendered *“the windows of heaven.”* The crevice is an opening—a window. A window is something we see through. *Windows represent revelation.* So, while the tithe does release and protect material blessings, it mostly *releases the greater revelation* in order to receive the greater blessings! One reason we should never give haphazardly or without expectation!

Intercessory Prayer and prayer in general will take on new meaning and authority. The LORD is calling and posting the “watchmen” back on the walls again—never to be silent night or day (Isaiah 62:6). Nothing is worse than a silent watchman or intercessor! We use the phrase, “Don’t put words in my mouth!” But, God is going to put words in your mouths, Intercessors!

“You who call on the LORD, give yourselves no rest, and give Him no rest till He establishes Jerusalem (or His Church) and makes her the praise of the earth,” (Is. 62:7.

We can apply this prophetic word to the Church and even our local churches today. I also believe that this passage from Romans 8:18-21 is for Intercessors: *“I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. ¹⁹ For the creation waits in eager expectation for the children of God to be revealed. ²⁰ For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.”*

Waves of heavenly revelations will be released to many, many, many Intercessors. Some are going to be “caught up” in the 3rd Heaven during their prayer time. Some will be transported to “other places” even overseas during their prayer times.

Also, the insatiable craving for the Word of God in many this year will release a revelation of their authority in their prayer life.

For NBCF. NBCF will be met with challenges this year, but they are the challenges of God—not of men. God is going to challenge us to “DO HIS WORD completely.” Some of you may be looking at this and thinking, “Well, that’s no big deal!” Really?

However, when God challenges us to trust and obey—He *always* has blessing and promotion in mind. Everything GOOD will come out of this challenge—if we take the challenge. JUMP!

Also, for those in support and ministry with NBCF—Isaiah 62 was given me in 12/1010 for the church. All I can say is, Praise the LORD! JESUS IS LORD! Please take time to read, study and meditate upon it!

The Hebrew year of 5771—Ayin Aleph Defined. Again, I was totally excited when I found the following because Ayin Aleph fits so much with the “Year of Revelation.” Enjoy!

(This following information was found at Defining Words: Definingwords.com. I didn’t see a copyright, so am taking liberty!)

“The word “Ayin” means – eye; to see, and by extension, to understand and obey. It also means “Divine Providence.” The *ayin* is described as having 2 eyes – the choice of using good or evil to perceive things—optimism or pessimism. Ayin is a silent letter. (No translation of it in English) It sees, but does not speak; representing humility. The name *ayin* can also mean “eye” or “fountain”, a fountain of wisdom and the ability to perceive wisdom. There was much emphasis in 2010 or 5770 on the cultivation of prophetic insight. . . The eyes of the church began to be opened in 2010, and that process will continue on throughout the decade. Each subsequent year will bring enlightenment to the eyes of the church in a new arena. In the year 5771, the eyes will open to the *aleph*. *Aleph* is the first letter and the “father” of the alphabet (Hebrew alphabet). It is the symbol of the ox which represents *strength and leader*. The words “*master*” and “*lord*” are a derivative of *aleph*. Like *ayin*, *aleph* is silent. It symbolizes *the breath of God* and *the mysteries of the oneness of God*. . . Expect heavenly realities to invade earth all the more, as we assume our place in the gap. . . Jesus called Himself the *aleph* and the *tav* in Revelations 22:13 (alpha and omega in the Greek). The full gematria of *aleph* is 111, representing the triune Godhead. There are three significant parts to *aleph*, but the value

remains one. A number of the names of God begin with aleph including: *el, elohim, adonai, eloha*, and others. The 111 of aleph also speaks of the prophetic. 1+1+1 speaks of the word of the LORD coming to His people during the time of ayin or "seeing". Jeremiah 1:11 says, *"The word of the LORD came to me: 'What do you see, Jeremiah?'"* Expect visions in 2011.

"Since aleph is the ox, let's examine the significance of the ox. An ox was the most valuable animal an Israelite would own. It was a beast of burden that brought great increase to its owners. Proverbs 14:4 tells us, *"Where there are no oxen, the manger is empty, but from the strength of an ox comes an abundant harvest."* The ox speaks of the ability and zeal necessary to build, establish and prosper. A desire and strength will be kindled in the saints to possess and cultivate the land. Finally, the man, the ox, the lion and the eagle represent the four Disciples who wrote the Books of the New Testament, Matthew, Mark, Luke and John. The book of Luke has been symbolized by the ox which portrays Jesus as the highly valuable Sacrifice for our atonement. Incidentally, the name Luke means (light-giver). Look for great revelation to come from the book of Luke in the coming months.

"The primary meaning of the number "71" is "fullness – *melo*" and "dove – *yonah*." In Numbers 11:16 we read, *"The LORD said to Moses: 'Bring me seventy of Israel's elders who are known to you as leaders and officials among the people. Have them come to the Tent of Meeting, that they may stand there with you. I will come down and speak with you there, and I will take of the Spirit that is on you and put the Spirit on them. They will help you carry the burden of the people so that you will not have to carry it alone.'"*

"The Spirit of God rested upon Moses and his seventy elders, resulting in "71" clothed with the Spirit. The saints have come to a place of separation unto God and maturation for leadership. There will be a multiplication of the Spirit of God on others for the leadership of His people.

Conclusion

"Prophetic vision will come to the church that will empower the saints to build and establish. Businesses and ministries will be resuscitated by divine breath resulting in inspired strategies. God's presence will increase among His people. As the *tav* connects the *yods*, there will be times that heaven invades the earth when we behold the Master. These encounters will produce the strength necessary to plow and become fruitful in times of great famine and trial in the land. I am quickened with Genesis 26:12, *"Isaac planted crops in that land and the same year reaped a hundredfold, because the LORD blessed him."* The same ox that brings increase will also require tending. The stable must be cleaned. Pastors, be ready to address the offenses that will arise as the ox come in to rest. Do not favor one over the other, but grant each ox the nurturing they need for maximum productivity. It will be a season of yoking together. Declare

unity in your house as the oxen take on the yoke of Christ. Rejoice, for this year will be the answer to the prayers you prayed in 2010.

“Finally, the Hebrew letters for the year 5771—heh, tav, shin, ayin, aleph—can be looked at as *rashei tevot* (a literary abbreviation) for a prayer to God: “Hashem, Tifros Shelomcha Aleinu, Amen—God, spread Your peace over us,” to which we add a resounding Amen! So may it be His will.

Source: Phil Chernofsky is the educational director of the Seymour J. Abrams Orthodox Union Jerusalem World Center, and the editor of Torah Tidbits, its famed English-language weekly Tora.

“Coincidentally, the Strong's number 5771 is “avon” which means: iniquity, guilt, punishment for iniquity. The righteous will enjoy great growth and productivity, while the wicked will reap an unpleasant harvest. Father will continue to reveal hidden iniquity in government, business, etc... This cleansing will clear the fields for the righteous oxen to plow. As is the case with all prophecy, this report is merely a picture of what is available to you this year. Whether you believe it, speak it, and possess it *is entirely up to you*. Let us agree together, in faith.

“Father, we expect great vision, strength, fruitfulness and wisdom in the coming days. May your breath resuscitate us and bring us heavenly strategies that will produce Kingdom results. Remove the scales from our eyes and allow us to see what we have not been able to see before now, in the light of today. We identify with Christ who is the ox (our sacrifice), and the aleph (our entrance) into heavenly places. Be glorified in our lives this year and forever, amen.

Acknowledgements

The meanings of the number 11 came from the following resources:

Dreams & Visions from Jane Hamon; Biblestudy.org; Bible Numerics, and In A Dream In A Vision of the Night by Susan Noone Riddle

Defining Words: Definingwords.com